

GÖTTERDÄMMERUNG

An altar is a structure dedicated to religious worship, on which offerings or sacrifices are made. Citase: Hebrews 7, 27: It is not like the other high priests, who have to kill animals and offer them every day in sacrifice, first for their own sins and then for the sinners of the people. The main altar allows you to celebrate rites of peace, harmony and sanctification.

These rites have been represented in various ways, one of them with triptychs, Friedrich Götterdämmerung, reviews historical events in three parts, posing in the work symbols with absolute, mythological and historical icons.

Kinder Israels: (right and left): The human biblical figures of the Israelites, served as the Children of Israel.

Balmung: The sword in the Ring of the Wagner Nibelungs is used to defend anyone who attempts against faith and belief, whoever possesses this sword will possess power.

Fisch (I-CH-Th-Y-S): It is a symbol in two arcs that intersect so that it looks like the profile of a fish. It was used by the first Christians as a secret symbol of identification. The acronym Χριστὸς Θεοῦ Υἱὸς Σωτὴρ means "Jesus Christ, Son of God, Savior." The fish is a symbol of deep truth, it is hidden, and then swallowed.

Hadeskappe: Friedrich apparently places the Helmet of Hades on the face of a Church founded with an intention to make its hidden purposes invisible. Linking the three figures: Peter the fisherman, the Helmet of Hades, and the Children of Israel.

Hades: It alludes to the Underworld, as quoted in the New Testament in Hebrew לֹאֵשׁ: grave, here lie the hurt souls, the remains of a long and lasting war, gloomy with dungeons full of torment, suffering and pain. Fight of powers towards infants, towards the weak

Kerberos: Hades' dog, a three-headed monstrous, guarded the door of the Kingdom of Hades, where the dead could not leave and the living could not enter.

Messier 87: It is the unfathomable and untouchable dark space according to Friedrich, it is all accumulated energy which does not take sides with any particular group, since for the eyes of God, we are all equal, there is neither good nor bad here. It is our impassable brain.

Himmels Schlüssel: Jesus gave them to St. Peter, as a sign of his supremacy over the other disciples. But now he does not possess them. Who then? They are in the hands of Hades.

Moloch: Leviticus 18, 21: Do not give up any of your children as an offense to the god Moloch. Do not offend the name of your God. I am the Lord.

Columbidae (Taube): Friedrich ends this moral review, with the dove as a sign of peace and freedom and purity. Friedrich's Dove of Peace

Nely L. Friedrich

May. 20